

MAGIC CITY BLUES AT SOUTH PARK VENDOR APPLICATION 2011  
Saturday & Sunday, August 13 & 14, 2011



Organization /Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Home Phone: (    ) \_\_\_\_\_ Business: (    ) \_\_\_\_\_

Cell: (    ) \_\_\_\_\_ Fax: (    ) \_\_\_\_\_

Tax #: \_\_\_\_\_

**Each vendor site has 15 feet of frontage.**

Please specify first, second and third choice numbers:

\_\_\_\_\_ Premium Location (#10, #11) \$700.00

\_\_\_\_\_ Premium Location (#9, #12) \$600

\_\_\_\_\_ Regular Traffic \$400.00

Please describe equipment and size of trailers, tents, carts

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Electrical Panel Board Rental:**

\_\_\_\_\_ Yes, I do need electricity      \_\_\_\_\_ No, I do not need electricity

If yes, there will a charge of \$25.00 (non-refundable).

Potable water is *not* available in South Park.

**MENU AND PRICES:**

MCB is always seeking a variety of food choices to be offered to our festival- goers. Please list all food items that you have the ability to prepare, this will factor into our selection. Prices must be in increments of \$1.00. All signage and menu boards must be provided by you “the vendor.” MCB reserves the right to remove any signage that is deemed inappropriate, impedes traffic or for any other reason.

Menu Item Price

- 1. \_\_\_\_\_ \$ \_\_\_\_\_
- 2. \_\_\_\_\_ \$ \_\_\_\_\_
- 3. \_\_\_\_\_ \$ \_\_\_\_\_
- 4. \_\_\_\_\_ \$ \_\_\_\_\_
- 5. \_\_\_\_\_ \$ \_\_\_\_\_
- 6. \_\_\_\_\_ \$ \_\_\_\_\_
- 7. \_\_\_\_\_ \$ \_\_\_\_\_
- 8. \_\_\_\_\_ \$ \_\_\_\_\_
- 9. \_\_\_\_\_ \$ \_\_\_\_\_
- 10. \_\_\_\_\_ \$ \_\_\_\_\_
- 11. \_\_\_\_\_ \$ \_\_\_\_\_
- 12. \_\_\_\_\_ \$ \_\_\_\_\_

REFERENCES:

Please list at least (3) three references and any other relevant experience.

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

IF ACCEPTED AS A FOOD VENDOR AT MCB AT SOUTH PARK 2011, I UNDERSTAND THE FOLLOWING:

- Full payment (which includes space rental and electrical panel board (if needed) must be sent with signed contract by July 11, 2011.
- Proof of Commercial General Liability insurance will be required with payment Festival must be included on insurance as an additional insured.

This application is not a contract and is in no way binding to MCB. Your signature below indicates that you have read the vending information enclosed and will adhere to these guidelines. If your application is accepted, that you will follow and adhere to all MCB rules set forth.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Payment is due within 10 days of vendor site reservation**

**Method of Payment:**

\_\_\_\_\_ Check \_\_\_\_\_ Money Order \_\_\_\_\_ Credit Cards

\*We charge a \$35 fee each time a check is returned.

Signature: (for Credit Card users) \_\_\_\_\_

Make checks or money orders payable to: Perfect Pitch, Inc.

Email applications to: [tgoodridge3@bresnan.net](mailto:tgoodridge3@bresnan.net)

Mail:

MCB Operations  
Food Vending Committee  
2990 Lohof Dr.  
Billings, MT 59102  
406 670-2329